



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 1048JW-80770

In re Application of:

MANOJ ABRAHAM

Serial No. 09/925,149

Filed: 8 AUGUST 2001

For: **GENERATING AN ORDER
PLAN FOR A SUPPLY CHAIN
NETWORK**

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Examiner: **JOSEPH A. FISCHETTI**

Art Unit: **3627**

TRANSMITTAL

MAIL STOP: RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Request for Continued Examination;
3. Request for Extension for Response Within the First Month;
4. Revocation of Power of Attorney and New Power of Attorney;

Certificate of Mailing Under 37 C.F.R. § 1.8(a)
Date of Deposit: <u>3/16/05</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.
By: <u><i>James E. Walcott</i></u>

5. Statement Under 37 CFR 3.73(b), along with a copy of the original Assignment and Notice of Recordation of Assignment Document;
6. Our check in the amount of \$1,040.00 to cover the \$790.00 Fee for the Request for Continued Examination, the \$120.00 One-Month Extension Fee, and the \$130.00 Fee for a Three-Month Suspension of Action; and
7. Our return postcard which we would appreciate you date stamping and returning to us.

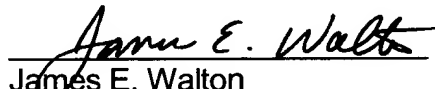
Enclosed herewith is a check in the amount of \$1,040.00 to cover the \$790.00 Fee for the Request for Continued Examination, the \$120.00 One-Month Extension Fee, and the \$130.00 Fee for a Three-Month Suspension of Action.

No fees are deemed to be necessary; however, the Commissioner is hereby authorized to charge any fees that may be required, or credit any overpayments, to Deposit Account No. **502806**.

Please link this application to Customer No. 38441 so that its status may be checked via the PAIR System.

Respectfully submitted,

3/16/05
Date


James E. Walton
Registration No. 47,245
Daren C. Davis
Registration No. 38,425
Michael Alford
Registration No. 48,707
Law Offices of James E. Walton, P.L.L.C.
1169 N. Burleson Blvd., Suite 107-328
Burleson, Texas 76028
(817) 447-9955 (voice)
(817) 447-9954 (facsimile)
jim@waltonpllc.com (e-mail)

CUSTOMER NO. 38441

ATTORNEYS AND AGENT FOR APPLICANT